## Information Systems Department 100 Merrimack Street Manchester, NH 03101

The Information Systems Department is accepting prequalification applications for the installation of outside plant Fiber Optic Cable. Applications can be downloaded from the City's web site at CI.MANCHESTER.NH.US. An application can also be requested from the Information Systems Department by calling 603 624-6577 or by sending an email requesting the "Prequalification Form" to MIS@ci.manchester.nh.us.

Applications must be sent or delivered to: Jennie Angell City of Manchester Information Systems Department Prequalification Application 100 Merrimack Street Manchester, NH 03101

603 624-6577 phone 603 624-6320 fax

Applications must be signed and received by the Information Systems Department by March 31, 2003 to be considered.

Pre	qualification Statement for Fiber Installation Project	
	Company Name	
	Submitted By	
	SignatureDate	
	Title	
	Address	
	Telephone Number	
	Fax Number	
	E-mail	
	Prequalification requested for Materials and Installation	
bid	uld any change occur which substantially alters the data contained herein, the above-named proder shall immediately submit a complete revised Prequalification Statement, developing the firm ent qualifications to the Department.	
No	proposal will be granted to a prospective bidder who is not prequalified.	
•		
1) 2)	Company NameAddress	
3)	City, State	
4)	City, StateCorporationCo-PartnershipIndividual	
	a) If a Corporation	
	i) Capital paid in cash \$	
	ii) When incorporated	
	iii) State of incorporation	
	iv) President's name	
	v) Vice President's name	
	vi) Treasurer's name	•
	b) If a Co-partnership	
	i) Date of Organization:	
	ii) Is partnership general, limited or association	
	iii) Name and address of partners	
5)	How many years has your organization been in business under the present business name?	
6)	How many years of experience in outside plant fiber installation, has your organization had?	
	a) As a sub-contractor	
	b) As a General Contractor	
	c) List the equipment you have available to do outside plant installations	
	i)	
	ii) <u> </u>	
	iii)	
7)	List the Names and addresses of five (5) organizations that have contracted with your company	y for
	outside plant fiber installation in the last 2 years.	
	a) Company Name	
	i) Contact Name	
	ii) Address	
	iii) Telephone Number	
	iv) Size of Project \$	
	v) Started on time_YesDays Late	

	(1)	Reason the project started late	_
	vi) (1)	Completed on timeYesDays Late  Reason the project finished late	- - -
b)	Compa	any Name	
	i) ii)	Contact NameAddress	
	iii)	Telephone Number_	
	iv)	Size of Project \$ Started on time_YesDays Late	
	v) (1)	Started on timeYesDays Late  Reason the project started late	_
	vi) (1)	Completed on time Yes Days Late  Reason the project finished late	- -
c)	Compa	any Name	_
	i) ii)	Contact Name	
	iii)	Telephone Number	
	iv)	Size of Project §	
	v) (1)	Started on time_YesDays Late  Page 1. Pa	_
	vi) (1)	Completed on timeYesDays Late  Reason the project finished late	- -
d)	Compa	any Name	_
	i) ii)	Contact NameAddress	
	iii)	Telephone Number	
	iv) v) (1)	Size of Project \$ Started on time_Yes Days Late  Output  Days Late  Days Late	
	vi)	Completed on time Yes Days Late  Reason the project finished late	<b>-</b> -
e)	Compa	nny Name	-
-)	i) ii)	Contact Name Address	
	iii)	Telephone Number_	
	iv)	Size of Project \$ Started on time_YesDays Late	
	v) (1)	Reason the project started late	_

vi) Completed on time Yes Days Late (1) Reason the project finished late	
8) Names and address of all adverse parties in any suit involving the applicant in t	ne last five(5) years
a) Name	
i) Address	
ii) Telephone#	
iii) Is the Suit settled?	
b) Name	
1) Address	
ii) Telephone#	
iii) Is the Suit settled?	
c) Name	
1) Address	
11) Telephone#	
iii) Is the Suit settled?	
9) Submit an unqualified letter from the bonding company to the effect that they w	rill provide the required
performance and payment bonds, each in the amount of 100 percent of the bid p	orice, should the
applicant be awarded the contract.	,
a) What is your aggregate bonding capacity? \$	
<ul><li>a) What is your aggregate bonding capacity? \$</li><li>b) What is your single project bonding capacity? \$</li></ul>	
c) List all unfinished projects that you currently have with their project costs.	
i) Project Name	
(1) Owner Name	
(2) Owner Address	
(2) Owner Address% complete	
ii) Project Name	<del></del>
(1) Owner Name	<del></del>
(2) Owner Address	
(2) Owner Address% complete	
iii) Project Name	
(1) Owner Name	
(2) Owner Address	
(2) Owner Address% complete	
iv) Project Name	<del></del>
(1) Owner Name	<del></del>
(2) Owner Address	
(2) Owner Address% complete	<del></del>
10) Financial Statements	
a) Submit either a Balance Sheet created by a CPA or a Personal Financial Sta	atement (see attached

form)



	PERSONAL FINANCIAL STATEMENT					
U.S. SMALL BUSINESS ADMINISTRATION			As of			
Complete this form for: (1) each proprietor, or (2) each I 20% or more of voting stock, or (4) any person or entity	imited partner who o	owns 20% or more on the loan.	interest and each gene	ral partner, or (3) e	each stockholder owning	
Name			Busine	ss Phone		
Residence Address			Reside	ence Phone		
City, State, & Zip Code						
Business Name of Applicant/Borrower						
ASSETS	(Omit Cents)		LIA	ABILITIES	(Omit Cents)	
Savings Accounts \$		Notes Payabl (Describe Installment Ar Mo. Payr Installment Ar Mo. Payr Loan on Life I Mortgages or (Describe Unpaid Taxes (Describe Other Liabilitie Total Liabilitie	cocount (Other) nents \$		\$\$ \$\$ \$\$ \$\$ \$\$	
Total \$_		Net Worth		Total	\$ \$	
Section 1. Source of Income		Contingent I	iabilities			
Net Investment Income \$_ Real Estate Income \$_ \$_		Legal Claims Provision for I	or Co-Maker  & Judgments  Federal Income Tax  Debt		\$ \$	
Description of Other medine in decidit 1.						
*Alimony or child support payments need not be disclosed in	"Other Income" unless	it is desired to have	such payments counted t	toward total income.		
Section 2. Notes Payable to Banks and Others. (Use	attachments if nece	essary. Each attach	nment must be identified	d as a part of this s	statement and signed.)	
Name and Address of Noteholder(s)	Original ( Balance E	Current Payme Balance Amou	ent Frequency nt (monthly,etc.)	How Sec Type	cured or Endorsed e of Collateral	

Section 3. Stocks	and Bonds. (Use at	tachments if necessary.	Each attachment me	ust be identified as a	part of this statement	and signed).
Number of Shares	Name o	of Securities	Cost	Market Value Quotation/Exchange	Date of Quotation/Exchange	Total Value
Section 4. Real Est	toto Owned	(List each parcel separate	lv Use attachment if	ecessary. Each attach	ment must be identified	l as a part
Section 4. Real Est	ate Owned.	of this statement and sign				
T f Droporty		Property A		Property B	H	Property C
Type of Property						
Address						
Date Purchased						
Original Cost						
Present Market Valu	ie					
Name & Address of Mortgage	e Holder					
Mortgage Account N	lumber					
Mortgage Balance						
Amount of Payment	per Month/Year					
Status of Mortgage						
Section 5. Other Pe	ersonal Property an		cribe, and if any is pledge yment and if delinquent, o		and address of lien holder	, amount of lien, terms
Section 6. Unp	paid Taxes. (De	escribe in detail, as to type,	to whom payable, whe	en due, amount, and to	what property, if any, a t	ax lien attaches.)
Section 7. Oth	ner Liabilities. (De	escribe in detail.)				
Section 8. Life	Insurance Held.	(Give face amount and c	cash surrender value o	f policies - name of insu	urance company and be	neficiaries)
and the statements	contained in the atta eing a loan. I understa	es as necessary to verify the chments are true and accurand FALSE statements may	urate as of the stated d	ate(s). These statemen	its are made for the purp	oose of either obtaining
Signature:			Date:	Social	Security Number:	
Signature:			Date:	Social	Security Number:	
PLEASE NOTE:	concerning this estimated Administration, Washington,	ge burden hours for the con nate or any other aspect of t ington, D.C. 20416, and Clear 503. PLEASE DO NOT SEND	this information, please rance Officer, Paper Red	contact Chief, Administ	rative Branch, U.S. Smal	II Business